



**City of Roswell
Meeting Minutes
Mayor and Council
Regular Meeting**

**Mayor Mary Robichaux
Councilmember Sarah Beeson
Councilmember Eren Brumley
Councilmember Christine Hall
Councilmember Jennifer Phillippi
Councilmember Allen Sells
Councilmember Chris Zack**

Monday, June 22, 2026	7:00 PM	City Hall - Council Chambers
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Welcome

Mayor Mary Robichaux: Present, Councilmember Sarah Beeson: Present, Councilmember Eren Brumley: Present, Councilmember Christine Hall: Present, Councilmember Jennifer Phillippi: Present, Councilmember Allen Sells: Present, Councilmember Chris Zack: Present.

Invocation/Moment of Silence - Reverend Neville Billy, Lead Pastor, Raise His Praise Worship Center

Pledge of Allegiance - Roswell Fire Chief Pabel Troche

Mayor's Report

1. #10466 Recognition of the 2025 and 2026 Citizen's Fire Academy Graduates.

Graduates of the 2025 and 2026 Citizens Fire Academy (CFA) were recognized. CFA is a thirty-hour, ten-week program where citizens learn about every area of the Roswell Fire Department. Over the past four years, 60 participants have graduated from the academy. CFA graduates have a lasting impact and are an instrumental part of the community, becoming ambassadors for the City as they continue to volunteer their time to the community and the Roswell Fire Department.

RESULT: RECOGNIZED

2. #10465 Recognition of Gwinnett County Police Lieutenant John Cleland.

Lieutenant Cleland is a Gwinnett County police officer and Roswell resident, recognized by the Roswell Fire Department for saving a life when he came upon a serious motor vehicle accident while off duty. Relying on his training and instincts, he rendered immediate medical aid to a critically injured patient and stabilized the vehicle to ensure a safe environment for arriving crews to rapidly extricate the patient. His conduct exemplifies the cross-jurisdictional public service that strengthens every department, reflecting the highest standards of public service, bringing credit to himself, Gwinnett County Police Department and public safety community.

RESULT: RECOGNIZED

3. #10370 Reading of Proclamation Designating the month of July 2026 as National Park and Recreation Month.

The U.S. House of Representatives designated July as National Park and Recreation Month in recognition of the important role that parks and recreation services play in enhancing residents' quality of life, health, wellness, environmental stewardship, and community engagement. The 2026 national theme, "The Power of Park and Recreation," highlights the positive impact that parks and recreation have in strengthening communities, connecting people, and providing opportunities for recreation and lifelong enrichment.

The month of July 2026 was proclaimed Park and Recreation Month in the City of Roswell with special recognition of the Recreation, Parks, Historic & Cultural Affairs staff, a vital part of the City, along with all of the dedicated professionals, volunteers, and community partners who work each day to enhance the quality of life for all citizens.

RESULT: RECOGNIZED

Consent Agenda

RESULT: CONSENT AGENDA APPROVED [UNANIMOUS]

MOVER: Sarah Beeson, Councilmember

SECONDER: Eren Brumley, Councilmember
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IN FAVOR: Beeson, Brumley, Hall, Phillippi, Sells, Zack
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1. #10503 Approval of the minutes of the June 8, 2026 Mayor and Council Meeting.

2. #10404 Approval for the Mayor and/or City Administrator to sign a contract with Midwest Employers Casualty for Workers Compensation Reinsurance coverage with a premium of \$356,056 for a two-year coverage term (annual premium of \$178,028).

Regular Agenda

1. #10442 Approval of a Resolution to approve the 2026 Annual Action Plan (AAP) for Community Development Block Grant (CDBG) and budget amendment (BA22570101-06-08-26) to set up the grant in amount of \$443,594.

Resolution No. 2026-06-14

RESULT: APPROVED [UNANIMOUS]
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MOVER: Chris Zack, Councilmember

SECONDER: Allen Sells, Councilmember

IN FAVOR: Beeson, Brumley, Hall, Phillippi, Sells, Zack
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2. **#10474 Approval of a modification of zoning conditions with concurrent variances for the civic and retail development known as Bowen & 92 located at 1340 Woodstock Road (ZMCC-0126-000001).**

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Allen Sells, Councilmember
SECONDER:	Christine Hall, Councilmember
IN FAVOR:	Beeson, Brumley, Hall, Phillippi, Sells, Zack

City Attorney's Report

3. **#10505 Approval of a Resolution to extend the previous temporary emergency moratorium on establishment of new data centers in the City of Roswell, by an additional 90 days.**

Resolution No. 2026-06-15

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Jennifer Phillippi, Councilmember
SECONDER:	Chris Zack, Councilmember
IN FAVOR:	Beeson, Brumley, Hall, Phillippi, Sells, Zack

4. **#10504 Recommendation to go into Closure at 5:30 PM on Monday, July 13, 2026 to Discuss Personnel, Litigation and/or Real Estate.**

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Sarah Beeson, Councilmember
SECONDER:	Eren Brumley, Councilmember
IN FAVOR:	Beeson, Brumley, Hall, Phillippi, Sells, Zack

Adjournment

The meeting was adjourned at 8:35 PM